

## Men's "C/D R1-2"

**Miller Lite Softball Tournament / Sat. & Sun., July 12 & 13, 2025**

## Gress Softball Complex - 455 8th Ave SW

**ALL TIMES ARE MOUNTAIN TIME!**

<u>T E A M</u>	<u>WIN</u>	<u>LOSS</u>	<u>PLACE</u>
Case Electric - Dickinson	_____	_____	_____
Stage Stop - Mandan	_____	_____	_____
Bar X Ranch - Dickinson	_____	_____	_____
Silas Allstars - Bismarck	_____	_____	_____

**AWARDS**  
**Champion**  
**Runner-up**

## SATURDAY July 12

<u>TIME</u>	<u>Dia.</u>	<u>T E A M</u>	<u>SCORE</u>	<u>SCORE</u>	<u>T E A M</u>
12:40 pm	3	Case Electric		vs	Stage Stop
1:50 pm	3	Bar X Ranch		vs	Silas Allstars
3:00 pm	3	Bar X Ranch		vs	Stage Stop
4:10 pm	3	Case Electric		vs	Silas Allstars

**SUNDAY July 13**

<b>8:00 am</b>	<b>3</b>	Case Electric	vs	Bar X Ranch
<b>10:20 am</b>	<b>3</b>	Stage Stop	vs	Silas Allstars

**POOL PLAY TIE BREAKER RULES:**

- A. Head-to-Head Record**  
**B. 3-way tie**
- 1. Head-to-head amongst teams tied**
  - 2. Run differential amongst teams tied**
  - 3. If two teams still tied - then head-to-head.**

**NOTE: If still tied after B3:**

1. Total run difference of all games played
2. Total runs scored of all games played

**(10 run max. -- Forfeit = 10)**

## SUNDAY July 9

