39th Annual "<u>FALL</u>" **OPTIMIST** Basketball Tournament November 4-5, 2023

Note: Teams will play both days!

OFFICE PAYMENT

ONLINE CUSTOMER PAYMENT

ENTRY FEE: \$200 (3-Game Guarantee)

Payable to: DPR / 2004 Fairway St / Dickinson, ND 58601

DEADLINE: October 24, 2023

DI (704) 450 06

Phone: (701) 456-2074 Fax: (701) 456-2073

DICKINSON PARKS & RECREATION

wmclaughlin@dickinsonparks.org

dickinsonparks.org

TEAM NAME (as listed on brackets): Coaches (2 allowed): 1) CITY: 2) NOTE: Participants in Grades 7-8 ARE NOT ELIGIBLE to play if they are participating in their school program & their school season practice has started! (This does not apply to Grades 3-6) GRADE (circle one) Boys: 3 5 6 7 Girls: 5 6 TEAM CLASSIFICATION: Teams will be placed in separate divisions dependent upon the number of team entries, as well as team ranking in comparison with other teams in the same grade. Team ranking is based on the COACHES' JUDGEMENT: PLEASE BE HONEST 5 TEAM RANK (circle one): Best > 2 3 4 < Lowes TEAM CONTACT PERSON NAME: **MAILING ADDRESS:** City: State: 'ip: E-MAIL ADDRESS: PHONE: Cell Alt. Please have all parents/guardians sign the roster which acts as the player liability release. As a parent/guardian of a participating child, by my signature I hereby give my permission for him/her to participate in this tournament and do release Dickinson Parks & Recreation, Dickinson State University, Dickinson Public Schools, Dickinson Catholic Schools, City of Dickinson, and all those associated with this event from any liability for injuries which may occur to the said child while participating in this event. I also understand that DPR staff or their representatives may photograph participants enrolled in programs, classes or events for use in DPR promotions. **PHONE** PLAYER'S NAME (First & Last) **PARENT SIGNATURE** Gr. 1) 2) 3) 4) 5) 6) 8) 9) 10) 11)

Check #

(if payment was made online, write in your receipt #)

Receipt #

Receipt #