

DPR Softball Schedule

League Name: **Men's Softball - ROUGHRIDER League (M4)**

Year: 2021

Season: Summer

Teams: Subway (R3) (Jaden Honeyman) / Aramark (R3) (Matt Schaefer) / Busch League (R4) (Derek Lennick) / The Bone & Joint Center (R4) (Lance Rustand) / State Farm (R4) (Logan Karsky) / Consolidated (R4) (Hunter Schatz)

Comments: ALL GAMES ARE DOUBLE HEADERS
 ROSTER CHANGE DEADLINE: June 28 - All rosters must be finalized by 1:00 pm
 LEAGUE TOURNAMENTS: Tuesday, July 20 & 27 - Tournament pairings will be posted on dickinsonparks.org

Day	Date	Time	Field	Away Team	Home Team	Away	Home
Tue	05/18/2021	6:15 pm	S2	Busch League	The Bone & Joint Center	_____	_____
		8:00 pm	S1	Subway	Aramark	_____	_____
		8:00 pm	S2	Consolidated	State Farm	_____	_____
	05/25/2021	6:15 pm	S1	Busch League	Consolidated	_____	_____
		6:15 pm	S2	The Bone & Joint Center	Subway	_____	_____
		8:00 pm	S2	Aramark	State Farm	_____	_____
06/01/2021	06/01/2021	6:15 pm	S2	State Farm	Subway	_____	_____
		8:00 pm	S1	The Bone & Joint Center	Consolidated	_____	_____
		8:00 pm	S2	Aramark	Busch League	_____	_____
06/08/2021	06/08/2021	6:15 pm	S2	Subway	Consolidated	_____	_____
		6:15 pm	S1	State Farm	Busch League	_____	_____
		8:00 pm	S2	The Bone & Joint Center	Aramark	_____	_____
06/15/2021	06/15/2021	6:15 pm	S2	State Farm	The Bone & Joint Center	_____	_____
		8:00 pm	S2	Consolidated	Aramark	_____	_____
		8:00 pm	S1	Busch League	Subway	_____	_____
06/22/2021	06/22/2021	6:15 pm	S1	State Farm	Consolidated	_____	_____
		6:15 pm	S2	The Bone & Joint Center	Busch League	_____	_____
		8:00 pm	S2	Aramark	Subway	_____	_____
06/29/2021	06/29/2021	6:15 pm	S2	Subway	The Bone & Joint Center	_____	_____
		8:00 pm	S1	State Farm	Aramark	_____	_____
		8:00 pm	S2	Consolidated	Busch League	_____	_____
07/06/2021	07/06/2021	6:15 pm	S2	Consolidated	The Bone & Joint Center	_____	_____
		6:15 pm	S1	Subway	State Farm	_____	_____
		8:00 pm	S2	Busch League	Aramark	_____	_____
07/13/2021	07/13/2021	6:15 pm	S2	Consolidated	Subway	_____	_____
		8:00 pm	S1	Busch League	State Farm	_____	_____
		8:00 pm	S2	Aramark	The Bone & Joint Center	_____	_____